- 1&2. Welcome & Introductions: Chair Evan Glass called the meeting to order at 7:05pm. Board members and community introductions, including Silver Spring Library funding goals.
 - 3. Acceptance of last meeting summary: April 14, 2014 meeting minutes accepted.
 - 4. Dialogue with Councilmember At-Large George Leventhal:
 - Provided update on the County Budget timeline
 - Named to the Purple Line Impact Advocacy Group. No official standing, but will serve as a sounding board and will provide input as plans move forward
 - Wide-ranging discussion regarding status of Pyramid Atlantic (anticipates they'll obtain space in the new library), Process relating to Northwood Four Corners Park (Councilmember Leventhal said that the community was heard, but County gave priority to opening the park up to neighbors), Affordable Housing (trying to incentivize at the local level, not an easy issue), DC Streetcar (support, trying to work through issues with DC DOT), re-use of sites in Silver Spring (Police Station, old library), Transit Center/Temporary Park and School Budget/M.O.E. requirement
 - 5. Presentation and Conversation with Montgomery County's Office of Community Partnerships, Bruce Adams, Director:
 - Discussed history of community liaisons and the need to discuss policy with non-profits
 - Making Montgomery County welcoming is the most essential task
 - Many events have been key in forming good community relationships
 - 6. Taste the World in Fenton Village Summary Debrief:
 - Event was very successful
 - 2nd stage added this year, 29 restaurants participated
 - Restaurants love it
 - Volunteers are key to making it happen
 - 7. SSCAB Committee Reports:
 - TREE: Working with neighborhoods, including Purple Line focus. Ongoing.
 - Neighborhoods: Ongoing Purple Line focus.
 - CED: TTWFV debrief as previously noted. Thank you to local sponsor and board member Suzy Zusy.
 - 8. Chair's Report: Nothing to add, TTWFV was a great event.
 - Director's Report: Provided list of events in Silver Spring, area remains incredibly active. Purple Line, repurposing of County assets, and parks; committee meeting Monday, May 19th, re: Blairs Development Presentation.
 - 10. New Business: None from Board.
 - 11. Adjourn: 8:35pm